



---

## ***2018 - 2019 Sandoval Jr./Sr. High School Class Supply Lists***

---

### **Mrs. Bolin**

**Living Env., Clothing & Text., Or. To Family C.S., Food Science, Intro. To Ag., Ag. Science  
Ag. Business, Child Development & Intro. To Horticulture (supplies for each class)**

\* Notebook Paper                      \* Pen/Pencil                      \*Folder

### **Mr. Bookhout**

**Drivers' Education, Sociology, Psychology, & World History (supplies for each class)**

\* Five Star, 3 subject wire bound notebook - Wide Ruled  
\* Black Pens

### **US History**

\* 2 - Five Star, 3 subject wire bound notebooks - Wide Ruled  
\* Black Pens

### **Mrs. Brubaker**

**All Classes**

\* Pencils (several)                      \* Erasers                      \* 2 - Pocket Folders  
\* 2 Boxes Of Tissues                      \* Highlighter  
\* (1) - 3 Ring Binder  
\* Paper - Loose Leaf

### **HS English Teacher**

**English I, English II, English III & English IV (supplies for each class)**

\* Pens - blue/black                      \* #2 Pencils                      \* Sticky Notes  
\* Notebook Paper                      \* Folder

### **Mr. Cole**

**Biology & Conceptual Physics (supplies for each class)**

\* 3 Ring Binder                      \* Pencils                      \* Pens  
\* Colored Pencils                      \* Calculator (general science)  
\* USB Flash Drive (can be used for other classes)

**Chemistry I/ II & Physics (supplies for each class)**

\* 3 Ring Binder                      \* Pencils                      \* Pens  
\* Calculator                      \* USB Flash Drive (can be used for other classes)

## **Ms. Colvin**

### **Band & Choir**

- \* Pencils or Pens (ALL students)
- \* Notebook (Choir only)

### **Woodwind (clarinet & sax)**

- \* 1 or 2 Boxes of Reeds (2 or 2 1/2 strength Juno reeds recommended)

### **Brass (trumpet, trombone & tuba)**

- \* 1 or 2 Bottles Of Valve Oil
- \* Slide Grease
- \* Polish Cloth

### **Percussion**

- \* 1 or 2 Pairs of 5B Concert Snare Sticks

## **Mr. Jett**

### **All Classes**

- \* Pencils
- \* 2 Boxes Of Tissues
- \* Paper - Loose Leaf or Binder (no fringes)
- \* Pens (blue/black)
- \* Erasers
- \* Crayons, Colored Pencils or Markers
- \* 1 Combination Lock (student locker)
- \* Wood Ruler

## **Mrs. Krydynski**

### **Orientation To Health Occupations**

- \* Pencils & Pens
- \* 3 Ring Binder
- \* Colored Pencils or Markers
- \* Notebook or Loose Leaf Paper
- \* Note Cards (qty. 400)

### **Health Occupations / C.N.A.**

- \* 3 Ring Binder
- \* Small Notebook Tablet
- \* Name Tag (will purchase in class - approx. \$7)
- \* Uniform (will purchase in class - approx. \$30 per set, usually get 2 sets)
- \* Background Check (done in class - approx. \$45)
- \* TB Skin Test (done in class and most insurance will cover - approx. \$15)
- \* Pencils & Pens (black)
- \* Notebook or Loose Leaf Paper
- \* Clean White Shoes (NO holes in top)
- \* C.N.A. State Exam (\$60 due in March)
- \* Watch with a second hand

## **Mr. Mayberry**

### **Health**

- \* Pens/Pencils
- \* Folder
- \* 3 Ring Binder - 1"

**P.E. Classes**

**All P.E. Classes**

- \* School PE Uniform - Both Top & Bottom
- \* Tennis Shoes - Non marking soles

**Mrs. Parrett**

**Current Events & History**

- \* Two-pocket folder
- \* Notebook/Journal
- \* Pens/Pencils

**All Math Classes**

- \* 2 in. Binder
- \* Notebook
- \* Pens/Pencils
- \* Dry Erase Marker(s)
- \* Kleenex Box(es)
- \* Compass

**Mrs. Smith**

**All classes (supplies for each class)**

- \* 3 Ring Binder - 1.5"
- \* #2 Pencils (Several)
- \* 2 Packs - Loose Leaf Paper
- \* Calculator
- \* 1 Spiral Notebook (used for math only)
- (TI-30XIIS is the best. Please
- \* Box of Tissues
- Do not get TI-30XA)
- \* Erasers
- \* Dry Erase Marker(s)

**Mrs. Benjamin, Mrs. Overturf & Mr. Grafton**

**Supply Lists Will Be Provided On The First Day Of School**

\*\*\*\*\*

**REGISTRATION DATES FOR SCHOOL YEAR 2018-2019**

**\*\*\*ALL GRADES WILL REGISTER AT HIGH SCHOOL CAFETORIUM\*\*\***

**Thursday, August 2, 2018 from 1:00 p.m. - 7:00 p.m. (ALL GRADES)**

**Friday, August 3, 2018 from 9:00 a.m. - 12:00 p.m. and 1:00 p.m. - 3:00 p.m. (ALL GRADES)**

**\*\*\*Students entering Kindergarten, 6<sup>th</sup> or 9<sup>th</sup> grade must have school physical to register\*\*\***

**Dental Exams are required for students entering Kindergarten, 2<sup>nd</sup> & 6<sup>th</sup> grade.**

**ALL new students must provide proof of residency at registration.**

**First day of school is Tuesday, August 21, 2018**

\*\*\*\*\*